Cambridge Minor Hockey Association



| | | | | | HAWKS | | | | | | |
|--|--|--|-------------------------------|------------------------|--|--|--|--|--|--|--|
| Minutes for: | | Date | | Time | Location | | | | | | |
| CMHA Monthly General Meeting Called By | | Mar-26-2 | 2024 | 7:00 PM | City Hall | | | | | | |
| Type of Meeting | John Mortor | | oting MARCI | 1 | | | | | | | |
| Type of Meeting | | onthly Board Me | | | | | | | | | |
| Attendance | John Mortor Shona Maju | | Cheryl Podger Shawn Dekker | | Ted Jefferies Elisa Brewer-Singh | | | | | | |
| | - | Bryce Butler Chris Miranda | | | Ashley Morton | | | | | | |
| | Chris Rose | | | | | | | | | | |
| | 20.4 mostadii Edity Mezitati | | | | | | | | | | |
| Regrets | Jason Pemb | leton | Wayne Mears | | | | | | | | |
| Welcome | John Mortor | n | 7:00 PM | | | | | | | | |
| Minutes from Previous Meeting(s) | John Morton called the meeting to order at 7:00 PM Motion to accept the minutes for February 27, 2024, March 6th, 12th, and 20th 2024 Carried with the unanimous consensus of the board | | | | | | | | | | |
| | *We applied to host the BB championships in 2025 however there are no hotels available in the area | | | | | | | | | | |
| Business Arising from the | *There is no Alliance policy specific to players playing up from U13 to U14, it is at the discretion of each | | | | | | | | | | |
| Minutes | association how they want to handle this | | | | | | | | | | |
| | *Jersey survey was posted; 432 responses unfiltered; majority voted for white and black | | | | | | | | | | |
| | *Budget talk | ks will begin in April | with major discuss | sions and budget mee | etings taking place in May | | | | | | |
| Treasurer's Report | | | | | | | | | | | |
| | Motion | to accept t | he financials as pr | esented for February | in the amount of \$109,952.31.50 | | | | | | |
| Terri Peach | Carried with the unanimous consensus of the board | | | | | | | | | | |
| Association Report | *We have 4 teams participating in Alliance championships and an additional 8 still in contention | | | | | | | | | | |
| | *VSCs will be handled by the OHF going forward through an online process; this will be time sensitive as coach | | | | | | | | | | |
| | cannot be added to rosters until it is completed | | | | | | | | | | |
| | *There is a new online process for the OHF residential transfer form (OMHA to Alliance and vice versa) | | | | | | | | | | |
| | *Junior PTS has changed and it is a blanket letter now; teams no longer need to be listed | | | | | | | | | | |
| | *There are 4 spaces remaining between the two body checking clinics we are offering (40 per clinic) | | | | | | | | | | |
| | *Communication is ongoing with the lawyer regarding the re-writing of our constitution | | | | | | | | | | |
| | *no treasurer applications to date have been received | | | | | | | | | | |
| | *Prep session numbers are in; we cancelled 4 sessions due to low registration at U15 and merged them with th U16 age group; U10, U11, and U12 sessions are full at 35 participants per session | | | | | | | | | | |
| Travel Report | *3 additional underage players were approved to try out at the higher age division; 2 players approved outright | | | | | | | | | | |
| | | ed with a tiebreaker | | , | , , , , , , | | | | | | |
| Ted Jefferies | | | | | | | | | | | |
| | *There was | discussion regarding | the feasibility of o | creating a B/BB team | at the U11 and U12 divisions for the | | | | | | |
| House League Report | 24/25 season based on the current house league numbers, factoring in attrition and lack of goalies; various | | | | | | | | | | |
| | options were discussed such as the B/BB teams having to take a shorter bench or one goalie; there will be a | | | | | | | | | | |
| | goalie and players returning who were allowed to go elsewhere on a dispensation since we didn't have a team | | | | | | | | | | |
| | Motion to remove the U11 B/BB and U12 B/BB teams for the 2024/2025 season No 2nd Motion Defeated | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | vned at each age group; U9, U11, U13, | | | | | | |
| Jason Pembleton | 015, and 01 | 18 will be represente | d at the Amance H | it championships | | | | | | | |
| Fundraising/Marketing | *The majori | ty of the balance of | the lottery accoun | t will be used for the | day of champs with a small balance be | | | | | | |
| Report | - | | | | ver the coming months | | | | | | |
| Elisa Brewer-Singh | | | _ | • | - | | | | | | |
| | *Sponsors a | *Sponsors are following up on their pictures and the photographer has confirmed they will have it ready in early | | | | | | | | | |
| Sponsorship Report | spring | | | | | | | | | | |
| | | | | | | | | | | | |
| Equipment Penert | *Thora | 122 rosponsos ==== | ived for the inner | curvous dualisatas | *There were 432 responses received for the jersey survey; duplicates were removed but there were still multiple submissions for each family member; 136 Red and Black, 235 White and Black, 61 White and red | | | | | | |
| Equipment Report | | | | | | | | | | | |
| Equipment Report | | for each family mer | mber; 136 Red and | l Black, 235 White an | | | | | | | |

| | 2024/2025 with | the purchase of white for a to add an exception for the update the jersey poli | all e U18 players to | blicy to reflect this purchase a be able to use their jersey fo 111 and approve the exception sus of the board | r 3 years if they meet all | | | |
|-----------------------------------|--|--|-------------------------|---|----------------------------|--|--|--|
| Gord McGrath | *The equipment | manager is looking into a | potential jersey a | essistance program and what | that would look like | | | |
| Safe Hockey Rep | *There are many emails that come through about concussion awareness and safety and we can consider a proposal if brought forward to the board | | | | | | | |
| Chris Rose | | | | | | | | |
| Chris Miranda | | | | | | | | |
| Safe Hockey Rec Chris Rose | | | | | | | | |
| | doing this again | this season | | ing in May rather than in Sep | | | | |
| Officials Report | *Green arm band program was well received and will likely be made permanent going forward; still needs to be confirmed; if made permanent, we will need to *We should consider presenting on and off ice official job opportunities when we are attending the community | | | | | | | |
| Shawn Dekker | | p to registration | • | | , | | | |
| Hockey School | *Nothing to Rep | ort | | | | | | |
| Larry Kitzman | | | | | | | | |
| Volunteers Report | *Working on creating position and event descriptions for a volunteer section of the website *Putting forward a small buget for a 2024/2025 volunteer appreciation event *National volunteer week is April 14-20 so we will be highlighting on social media | | | | | | | |
| Ashley Morton | | | | | | | | |
| New Business / Open Discussion | | | | | | | | |
| Adjournment | Motion to adjou | ırn Jason Pembleton | Second | Bryce Butler | Carried | | | |
| Next Meeting | Feb | -27-2024 | | Location Meeting F | Room | | | |